| 1  | GIA N. MARINA                                                                                     |                                               |  |  |
|----|---------------------------------------------------------------------------------------------------|-----------------------------------------------|--|--|
| 2  | Nevada Bar No. 15276 CLARK HILL PLLC 3800 Howard Hughes Drive, Suite 500 Las Vegas, Nevada 89169  |                                               |  |  |
| 3  |                                                                                                   |                                               |  |  |
| 4  | E-mail: gmarina@clarkhill.com<br>Telephone: (702) 862-8300                                        |                                               |  |  |
| 5  | Facsimile: (702) 862-8400 Attorney for Defendant                                                  |                                               |  |  |
| 6  | Equifax Information Services LLC                                                                  |                                               |  |  |
| 7  |                                                                                                   |                                               |  |  |
| 8  | UNITED STATES DISTRICT COURT DISTRICT OF NEVADA                                                   |                                               |  |  |
| 9  | WILLIE RICHARDSON,                                                                                | Case No. 2:22-cv-00106-VCF                    |  |  |
| 10 | }                                                                                                 |                                               |  |  |
| 11 | Plaintiff,                                                                                        | IOINT STIDIU ATION EOD                        |  |  |
| 12 | vs.                                                                                               | JOINT STIPULATION FOR EXTENSION OF TIME FOR   |  |  |
| 13 | EQUIFAX INFORMATION SERVICES LLC,                                                                 | DEFENDANT EQUIFAX INFORMATION SERVICES LLC TO |  |  |
| 14 | Defendant.                                                                                        | FILE ANSWER                                   |  |  |
| 15 |                                                                                                   | SECOND REQUEST                                |  |  |
| 16 |                                                                                                   |                                               |  |  |
| 17 | Defendant Equifax Information Services LLC ("Equifax") has requested an extension of              |                                               |  |  |
| 18 | time to answer, move or otherwise respond to the Complaint in this matter, to which Plaintiff has |                                               |  |  |
| 19 | no opposition. Accordingly, pursuant to LR IA 6-2, IT IS HEREBY STIPULATED AND AGREED             |                                               |  |  |
| 20 | to by and among counsel, that Defendant Equifax Information Services LLC's time to answer,        |                                               |  |  |
| 21 | move or otherwise respond to the Complaint in this action is extended from March 16, 2022 through |                                               |  |  |
| 22 | and including April 15, 2022. The request was                                                     | made by Equifax so that the parties may have  |  |  |
| 23 | additional                                                                                        |                                               |  |  |
| 24 | //                                                                                                |                                               |  |  |
| 25 | //                                                                                                |                                               |  |  |
| 26 | //                                                                                                |                                               |  |  |
| 27 | //                                                                                                |                                               |  |  |
| 28 | //                                                                                                |                                               |  |  |
|    | A .                                                                                               |                                               |  |  |

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| 1                                        | time to engage in settlement discussion, and Plaintiff approves. This stipulation is filed in                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                          |  |
|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 2                                        | good faith and not intended to cause delay.                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                          |  |
| 3                                        | Respectfully submitted, this 15th day of March, 2022.                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                          |  |
| 4                                        |                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                          |  |
| 5                                        |                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                          |  |
| 6                                        | CLARK HILL PLLC                                                                                                                                                                                                                                                | No opposition                                                                                                                                                                                                                                                                                            |  |
| 7 8 9 110 111 112 113 114 115 116 117    | By: /s/Gia N. Marina GIA N. MARINA Nevada Bar No. 15276 3800 Howard Hughes Drive, Suite 500 Las Vegas, Nevada 89169 E-mail: gmarina@clarkhill.com Telephone: (702) 862-8300 Facsimile: (702) 862-8400  Attorney for Defendant Equifax Information Services LLC | /s/David H. Krieger David H. Krieger, Esq. Nevada Bar No. 9086 Shawn Miller, Esq. Nevada Bar No. 7825 KRIEGER LAW GROUP, LLC 2850 W. Horizon Ridge Blvd., Suite 200 Henderson, NV 89052 Phone: (702) 848-3855 Fax: (702) 385-5518 Email: dkrieger@kriegerlawgroup.com Email: smiller@kriegerlawgroup.com |  |
| 18                                       |                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                          |  |
| 19                                       | IT IS SO ORDERED:                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                          |  |
| 20<br>21                                 | United States Magistrate Judge                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                          |  |
| 22                                       | 3-16-2022                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                          |  |
| 23                                       | DATED:                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                          |  |
| 24                                       |                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                          |  |
| 25                                       |                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                          |  |
| $\begin{bmatrix} 25 \\ 26 \end{bmatrix}$ |                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                          |  |
| 27  <br>27                               |                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                          |  |
| 28                                       |                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                          |  |

**CERTIFICATE OF SERVICE** I hereby certify that a true and exact copy of the foregoing has been served this 15th day of March 2022, via CM/ECF, upon all counsel of record: By: /s/ Gia N. Marina GIA N. MARINA Nevada Bar No. 15276 3800 Howard Hughes Drive, Suite 500 Las Vegas, Nevada 89169 E-mail: gmarina@clarkhill.com Telephone: (702) 862-8300 Facsimile: (702) 862-8400